

**St Luke**  
**(Trinity 19 - Student Welcome Sunday)**  
**18<sup>th</sup> October, 2009**

**TODAY**

**A very warm welcome** to any students worshipping with us today - do stay for refreshments after the service, and if you are happy to, fill in a contact form with your e-mail address.

12.15/1.00p.m. Baptisms at St Mary's.

6.30p.m. Evensong at St Alban's.

**THIS WEEK**

Mon 5.00p.m. Evening Prayer at St Alban's

Wed 9.00a.m. Morning Prayer at St Mary's

9.30a.m. Holy Communion at St Mary's

10.30a.m. Mission Coffee Morning and Bring and Buy in the Community Room at St Alban's, in aid of Children's Work in the Parish.

7.30p.m. Film Club at St Alban's - *The Boy in Striped Pyjamas* (15)

(2008) - Set during World War II, a story seen through the innocent eyes of Bruno, the eight year old son of the commandant at a concentration camp, whose forbidden friendship with a Jewish boy on the other side of a camp fence has startling and unexpected consequences.

- Fri 9.00a.m. Morning Prayer at St Alban's  
9.30a.m. Holy Communion at St Alban's  
10.15a.m. Friday Coffee Pot and Credit Union at St Alban's. All welcome
- Sat 6.00p.m., onwards **ONE WORLD WEEK CELEBRATION** -  
Come and join us to learn about festivals in different faiths - eat, listen, watch, take part. Tickets available in Church, £3 (under 12s free). Be a part of one world, and learn about other faiths.

## NEXT SUNDAY

### Bible Sunday

(Last after Trinity)

*British Summer Time Ends - Turn clocks **back** 1 hour*

<p><b>READINGS</b> for next week : Isaiah 55: 1-11, Ps. 19:7-14, II Timothy 3:14-4:5, John 5:36b - end</p>
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- 8.00a.m. Holy Communion at St Mary's  
10.00a.m. **Sung Eucharist** at St Alban's.  
10.30a.m. **Sung Eucharist** at St Mary's followed by the interment of John Vaudin's Ashes.  
6.30p.m. Evensong at St Alban's.

## NOTES AND NEWS

**MISSION DONATION ENVELOPES:** If you are unable to come to the Mission Coffee Morning on Wednesday, and would like to make a donation towards this month's charity, please use one of the brown Mission Donation Envelopes at the back of the Church (not forgetting to fill in the Gift Aid section if you are a taxpayer) and either place it in the collection plate, or hand to a sides person. Thank you. This month's Coffee Morning is in aid of Children's work in the Parish.

**HOUSE GROUPS** - *are now in the process of being organised* - if you

have not yet said you would like to join one, please let Gary know as soon as possible. Groups can meet in the evening or during the day, and will help people to grow in faith, and learn more about it.

**LONDON UNDERGROUND QUIZ** - Quiz sheets are on sale in both Churches and money raised will boost the St Mary's appeal. Please give this your support and let us see if we can raise a significant sum. You have one month to mull over the answers, which are due back by Sunday 15<sup>th</sup> November.

**PEOPLE OF HOPE - Monday, 19<sup>th</sup> October, Prior's Hall, Winchester Cathedral at 7.00pm** - Craig Philbrick, Student Worker for the University Chaplaincy and Winchester Cathedral, will be speaking about his uplifting experiences working for the charity Asha, amongst the amazing people of Delhi. The event marks the start of One World Week and the event includes a curry buffet supper. Tickets: £15 (including supper and a drink), available from the Cathedral Box Office, 01962 857275.

**WILBERFORCE DIALOGUES** - St Mary's Church, City Centre, 7.00p.m., God and Evolution - all welcome, see poster in Church.

**WATCHING & WAITING** - A Quiet Day before Advent and the Christmas rush, led by Ann Lewin at St Mary's, Thursday November 12<sup>th</sup>, 10.00-3.30, bring own lunch. Contact Ann on 8055 0859 or alewin@tiscali.co.uk to book a place.

**JOHN VAUDIN'S** Ashes will be interred at St Mary's after the 10.30a.m. Service on Sunday, October 25<sup>th</sup>. All are welcome to join the family for the short Service in the Garden of Remembrance.

**LISTS** are in Church for names of those who have died to be read out at the All Souls' Service on November 1<sup>st</sup> at 4.00p.m. at St Alban's.

**PARISH VISITING** - There will be a short meeting for all those interested in joining the Parish Visiting Scheme after the All Souls' Service on November 1<sup>st</sup> at St Alban's, starting about 5.30p.m. or a little earlier. All welcome.

**SWINE FLU PRECAUTIONS** - Following advice from the Archbishops of Canterbury and York, while mindful that there is little evidence of disease being passed on by use of the Chalice (the Common Cup), we are taking sensible precautions. We shall be suspending sharing the Chalice for

the time being. Instead, the wafers (the Bread) will be intincted with a drop of wine, and the person administering Communion will say, 'The Body and Blood of Christ...' We encourage use of the alcoholic rub provided as you enter the Church, and at any later point you wish to use it. Please speak to one of the Clergy if you have any concerns.

**AUTUMN WALKS - FREE** guided walks with local wildlife photographer , Bob Painton. Starting at 11am at Swaythling Railway Station on Saturday 31<sup>st</sup> October and Sunday 1<sup>st</sup> November. The route includes St Mary's Church, Monks Brook Greenway and Monks Brook Meadow. The walk is approximately 2 hours and is unfortunately **not** suitable for buggies or wheelchairs due to the terrain. For more information see leaflets in church or email Bob at [bobpicturebox@live.co.uk](mailto:bobpicturebox@live.co.uk). If anyone is thinking of going maybe they would like to take a key and open up the Church?. See Gary if interested.

**E-MAIL PEW SHEET** - Would you like to receive this Pew Sheet by e-mail each week? If so, send a message to Julie in the Office at [Swaythling.Parish@tiscali.co.uk](mailto:Swaythling.Parish@tiscali.co.uk) and she will send you a pdf copy.

**READINGS & HYMNS FOR TODAY**  
**- and for you to use during the Week**

**Trinity 19**  
**18<sup>th</sup> October, 2009**

**COLLECT for St Luke's Day:**

Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician  
of the soul:

by the grace of the Spirit  
and through the wholesome  
medicine of the gospel,  
give your Church the same love  
and power to heal;  
through Jesus Christ your Son  
our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

**A Reading from the Book of Acts**

*Acts 16.6-12a*

Paul and his companions travelled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. So they passed by Mysia and went down to Troas. During the night Paul had a vision of a man of Macedonia standing and begging him, "Come over to Macedonia and help us." After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them. From Troas we put out to sea

and sailed straight for Samothrace, and the next day on to Neapolis. From there we travelled to Philippi, a Roman colony and the leading city of that district of Macedonia.

*At the end, the Reader says:*

For the word of the Lord.

**Thanks be to God**

**PSALM 147:1-7**

1. Alleluia. How good it is to make music for our God,  
how joyful to honour him with praise.

2. The Lord builds up Jerusalem  
and gathers together the outcasts of Israel.
3. He heals the brokenhearted  
and binds up all their wounds.
4. He counts the number of the stars  
and calls them all by their names.
5. Great is our Lord and mighty in power;  
his wisdom is beyond all telling.
6. The Lord lifts up the poor,  
but casts down the wicked to the ground.
7. Sing to the Lord with thanksgiving;  
make music to our God upon the lyre;

### **A Reading from the Second Letter to Timothy**

*2 Timothy 4.5-17*

<sup>5</sup> As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. <sup>6</sup> As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. <sup>9</sup> Do your best to come to me soon, <sup>10</sup> for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. <sup>11</sup> Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. <sup>12</sup> I have sent Tychicus to Ephesus. <sup>13</sup> When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. <sup>14</sup> Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. <sup>15</sup> You also must beware of him, for he strongly opposed our message. <sup>16</sup> At my first defence no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup> But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

*At the end, the Reader says:*

For the word of the Lord.

**Thanks be to God**

## **THE GOSPEL READING**

*Please stand and turn to face the Gospel Reader*

*An acclamation heralds the Gospel, to which all reply:*

**Alleluia.**

*When the Gospel is announced, the Reader says:*

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

*Luke 10.1-9*

<sup>1</sup> The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

<sup>2</sup> He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.’ <sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>

Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. <sup>8</sup>

Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’”

*At the end, the Reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### **POST COMMUNION: Trinity 19**

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching  
and fellowship,

united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord. **AMEN.**

(c) New Revised Standard Version  
of the Holy Bible.

Eucharistic Prayer: D